Doug Belden, Tax Collector
Hillsborough County, Florida
Distributions of OW, E \& I, LITIGATION
Period: 10/01/2012 Thru 11/30/2012
Report\# 945
Dated: 01/24/2013

| Vendor | Name | $\begin{gathered} \text { Amount } \\ \text { Due } \end{gathered}$ | Discount | Interest | Amount Collected | Adjustment | Refund | Net | Tax Collector <br> Commissions | Property <br> Appraiser <br> Commissions | Amount Distributed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DB011001 | COUNTY OPERATING | \$62,453.28 | (\$1,048.21) | \$10,881.35 | \$74,382.84 | (\$27.11) | (\$7,615.61) | \$66,740.12 | \$0.00 | \$0.00 | \$66,740.12 |
| DB011005 | ENVIRONMENTAL LAND | \$664.83 | (\$11.02) | \$152.42 | \$828.27 | (\$0.28) | (\$80.48) | \$747.51 | \$0.00 | \$0.00 | \$747.51 |
| DB011006 | COUNTY M.S.T.U. | \$17,568.68 | (\$982.39) | \$12,254.24 | \$30,805.31 | (\$19.19) | (\$1,496.47) | \$29,289.65 | \$0.00 | \$0.00 | \$29,289.65 |
| DB011007 | PARK BONDS UNINCORPORATED | \$108.72 | (\$5.82) | \$80.18 | \$194.72 | (\$0.12) | (\$8.86) | \$185.74 | \$0.00 | \$0.00 | \$185.74 |
| DB011008 | LIBRARY-SERVICE | \$5,837.69 | (\$101.97) | \$2,213.64 | \$8,153.30 | (\$4.37) | (\$664.79) | \$7,484.14 | \$0.00 | \$0.00 | \$7,484.14 |
| DB011009 | LIGHTING DISTRICT <br> 509 | \$597.15 | \$4.39 | \$52.83 | \$645.59 | \$0.00 | (\$222.27) | \$423.32 | \$0.00 | \$0.00 | \$423.32 |
| DB011011 | STORMWATER <br> MANAGEMENT | \$1,177.90 | \$0.00 | \$271.94 | \$1,449.84 | (\$0.26) | (\$253.08) | \$1,196.50 | \$0.00 | \$0.00 | \$1,196.50 |
| DB012024 | COUNTY SOLID WASTE SW | \$902.47 | \$0.00 | \$144.64 | \$1,047.11 | (\$13.93) | (\$512.85) | \$520.33 | \$0.00 | \$0.00 | \$520.33 |


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| DB012124 | COUNTY SOLID WASTE SWC | \$964.09 | \$0.00 | \$177.37 | \$1,141.46 | (\$22.91) | (\$727.04) | \$391.51 | \$0.00 | \$0.00 | \$391.51 |
| DB018000 | CAU02000 (BONDED) WATER DEPT | \$231.33 | \$0.00 | \$27.76 | \$259.09 | \$0.00 | \$0.00 | \$259.09 | \$0.00 | \$0.00 | \$259.09 |
| DB018600 | CAU02006 (BONDED) WATER DEPT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DB018701 | CAU07101 WATER DEPT | \$32,287.01 | \$11.83 | \$31.05 | \$32,306.23 | \$0.00 | \$0.00 | \$32,306.23 | \$0.00 | \$0.00 | \$32,306.23 |
| DB018703 | CAU07301 WATER DEPT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Tot | als for: | \$122,793.15 | (\$2,133.19) | \$26,287.42 | \$151,213.76 | (\$88.17) | (\$11,581.45) | \$139,544.14 | \$0.00 | \$0.00 | \$139,544.14 |
| DC029900 | TAX COLLECTOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $(\$ 1,261.81)$ | (\$1,261.81) | \$0.00 | \$0.00 | \$784.73 |
| Tot | als for: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,261.81) | (\$1,261.81) | \$0.00 | \$0.00 | \$784.73 |
| DK021010 | CHILDREN'S BOARD | \$5,340.52 | (\$91.27) | \$1,132.57 | \$6,564.36 | (\$2.37) | (\$661.62) | \$5,900.37 | \$0.00 | \$0.00 | \$5,900.37 |
|  | als for: | \$5,340.52 | (\$91.27) | \$1,132.57 | \$6,564.36 | (\$2.37) | (\$661.62) | \$5,900.37 | \$0.00 | \$0.00 | \$5,900.37 |
| DL021040 | TAMPA PALMS | \$251.57 | \$0.00 | \$213.67 | \$465.24 | \$0.00 | \$0.00 | \$465.24 | \$0.00 | \$0.00 | \$465.24 |
| Tot | als for: | \$251.57 | \$0.00 | \$213.67 | \$465.24 | \$0.00 | \$0.00 | \$465.24 | \$0.00 | \$0.00 | \$465.24 |
| DM021045 | TAMPA CITY | \$36,220.19 | \$240.45 | \$10,706.59 | \$46,686.33 | (\$19.80) | (\$4,864.33) | \$41,802.20 | \$0.00 | \$0.00 | \$41,802.20 |


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| DM021050 | PLANT CITY CITY | \$2,139.63 | \$0.00 | \$648.45 | \$2,788.08 | \$0.00 | (\$633.80) | \$2,154.28 | \$0.00 | \$0.00 | \$2,154.28 |
| DM021055 | TEMPLE TERRACE CITY | \$319.95 | \$0.00 | \$17.31 | \$337.26 | \$19.15 | \$0.00 | \$356.41 | \$0.00 | \$0.00 | \$356.41 |
| Totals for: |  | \$38,679.77 | \$240.45 | \$11,372.35 | \$49,811.67 | (\$0.65) | (\$5,498.13) | \$44,312.89 | \$0.00 | \$0.00 | \$44,312.89 |
| DN021048 | TAMPA STREETCAR | \$10.81 | \$0.00 | \$1.30 | \$12.11 | \$0.00 | \$0.00 | \$12.11 | \$0.24 | \$0.24 | \$11.63 |
| DN021049 | CITY OF TAMPA -STORMWATER | \$383.96 | \$23.87 | \$54.79 | \$414.88 | \$3.69 | \$0.00 | \$418.57 | \$8.37 | \$8.37 | \$401.83 |
| DN022063 | RIVERCREST | \$266.62 | \$0.00 | \$50.30 | \$316.92 | \$0.00 | \$0.00 | \$316.92 | \$6.33 | \$6.33 | \$304.26 |
| DN022074 | FISHHAWK II | \$1,223.64 | \$48.95 | \$0.00 | \$1,174.69 | \$0.00 | \$0.00 | \$1,174.69 | \$23.49 | \$23.49 | \$1,127.71 |
| DN022078 | GRAND HAMPTON | \$1,069.00 | \$0.00 | \$705.54 | \$1,774.54 | \$0.00 | \$0.00 | \$1,774.54 | \$35.49 | \$35.49 | \$1,703.56 |
| DN022099 | BELMONT | \$151.51 | \$0.00 | \$15.91 | \$167.42 | \$0.00 | \$0.00 | \$167.42 | \$3.34 | \$3.34 | \$160.74 |
| Totals for: |  | \$3,105.54 | \$72.82 | \$827.84 | \$3,860.56 | \$3.69 | \$0.00 | \$3,864.25 | \$77.26 | \$77.26 | \$3,709.73 |
| DP029950 | PROPERTY <br> APPRAISER $-1 \%$ or 2\% | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$77.26 |
| DP029951 | PROPERTY APPRAISER RECORDING FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$210.00 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DP029952 | PROPERTY APPRAISER SATISFACTION FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| Tot | als for: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$507.26 |
| DR021015 | PORT AUTHORITY | \$2,095.00 | (\$34.72) | \$940.84 | \$3,070.56 | (\$0.88) | (\$255.53) | \$2,814.15 | \$0.00 | \$0.00 | \$2,814.15 |
| Tot | als for: | \$2,095.00 | (\$34.72) | \$940.84 | \$3,070.56 | (\$0.88) | (\$255.53) | \$2,814.15 | \$0.00 | \$0.00 | \$2,814.15 |
| DS010001 | SCHOOL - LOCAL | \$21,177.70 | (\$412.25) | \$10,593.95 | \$32,183.90 | \$0.00 | \$0.00 | \$32,183.90 | \$0.00 | \$0.00 | \$32,183.90 |
| DS010002 | SCHOOL - STATE | \$49,694.49 | (\$1,033.66) | \$23,490.43 | \$74,218.58 | (\$51.23) | (\$10,345.74) | \$63,821.61 | \$0.00 | \$0.00 | \$63,821.61 |
| DS010003 | SCHOOL I-SF | \$52.59 | \$0.00 | \$73.49 | \$126.08 | \$0.00 | (\$2.68) | \$123.40 | \$0.00 | \$0.00 | \$123.40 |
| Tot | als for: | \$70,924.78 | (\$1,445.91) | \$34,157.87 | \$106,528.56 | (\$51.23) | (\$10,348.42) | \$96,128.91 | \$0.00 | \$0.00 | \$96,128.91 |
| DT021005 | HILLS CO TRANSIT AUTHORITY | \$4,981.73 | (\$90.81) | \$2,025.18 | \$7,097.72 | (\$2.76) | (\$575.37) | \$6,519.59 | \$0.00 | \$0.00 | \$6,519.59 |
| Tot | als for: | \$4,981.73 | (\$90.81) | \$2,025.18 | \$7,097.72 | (\$2.76) | (\$575.37) | \$6,519.59 | \$0.00 | \$0.00 | \$6,519.59 |
| DW021020 | WATER MANAGEMENT | \$4,191.75 | (\$71.56) | \$1,861.98 | \$6,125.29 | (\$2.03) | (\$514.80) | \$5,608.46 | \$0.00 | \$0.00 | \$5,608.46 |
| DW021023 | WATER <br> MANAGEMENT N | \$158.47 | (\$0.24) | \$111.37 | \$270.08 | \$0.00 | \$0.00 | \$270.08 | \$0.00 | \$0.00 | \$270.08 |
| DW021025 | WATER <br> MANAGEMENT A | \$170.48 | (\$0.12) | \$200.29 | \$370.89 | (\$1.09) | (\$13.86) | \$355.94 | \$0.00 | \$0.00 | \$355.94 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DW021030 | WATER <br> MANAGEMENTH | \$1,050.64 | (\$3.21) | \$536.25 | \$1,590.10 | \$4.14 | (\$171.17) | \$1,423.07 | \$0.00 | \$0.00 | \$1,423.07 |
|  | als for: | \$5,571.34 | (\$75.13) | \$2,709.89 | \$8,356.36 | \$1.02 | (\$699.83) | \$7,657.55 | \$0.00 | \$0.00 | \$7,657.55 |
| Gran | Totals : | \$253,743.40 | (\$3,557.76) | \$79,667.63 | \$336,968.79 | (\$141.35) | (\$30,882.16) | \$305,945.28 | \$77.26 | \$77.26 | \$308,344.56 |
| Number | of Records: | 37 |  |  |  |  |  |  |  |  |  |

